

# CITY OF BELTON

P. O. Box 120  
333 Water Street  
Belton, Texas 76513  
Phone: 933-5817/Fax: 933-5822

## COMMUNITY SERVICE APPLICATION

I am interested in serving on the following boards or commissions:

(Please limit your selection to no more than three. List in order of preference: 1, 2, 3.)

- |   |   |
|---|---|
| <input type="checkbox"/> Economic Development Corporation Board   | <input type="checkbox"/> Parks Board                            |
| <input type="checkbox"/> Historic Preservation Commission         | <input type="checkbox"/> Planning & Zoning Commission           |
| <input type="checkbox"/> Housing Board of Adjustments and Appeals | <input type="checkbox"/> Police & Fire Civil Service Commission |
| <input type="checkbox"/> Library Board                            | <input type="checkbox"/> Zoning Board of Adjustments            |

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Resident of Belton for \_\_\_\_\_ years. Voter Registration No.: \_\_\_\_\_

Occupation: \_\_\_\_\_

Education (Optional): \_\_\_\_\_

Special knowledge or experience applicable to City board or commission function: \_\_\_\_\_

\_\_\_\_\_

- |  |  |
|--|--|
| <input type="checkbox"/> Banking/Finance         | <input type="checkbox"/> Business Development                |
| <input type="checkbox"/> Building/Construction   | <input type="checkbox"/> Promotion/Marketing                 |
| <input type="checkbox"/> Real Estate/Development | <input type="checkbox"/> Manufacturing/Industrial Operations |
| <input type="checkbox"/> Industrial Training     | <input type="checkbox"/> Law/Contract Administration         |

Professional and/or community activities: \_\_\_\_\_

\_\_\_\_\_

Please list one or more personal and/or professional references from the Belton community, or through participation in other organizations, boards, or service to the community, to assist the Council in matching your interest to a local board or commission:

\_\_\_\_\_

\_\_\_\_\_

I have attended one or more meetings of the board or commission for which I have applied. \_\_\_\_\_ Yes \_\_\_\_\_ No

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Return completed form to Connie Torres, City Clerk, via mail, fax or email: [ctorres@beltontexas.gov](mailto:ctorres@beltontexas.gov)